



Palm Sunday of the Passion of the Lord

Magdalen Chapel Mass Times: Saturday Vigil: 4PM - Sunday: 11AM - Weekday: 12:15PM

HOLY WEEK SCHEDULE: Holy Thursday: 7PM - Good Friday: 1:30PM - Easter Vigil: 8:30PM - Easter Sunday: 11AM

Prayer for Ukraine: Loving God, we pray for the people of Ukraine, for all those suffering or afraid, that you will be close to them and protect them. We pray for world leaders, for compassion, strength and wisdom to guide their choices. We pray for the world that in this moment of crisis, we may reach out in solidarity to our brothers and sisters in need. May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the world. Amen.

Gathering Song: All Glory, Laud, and Honor

ST. THEODULPH

Musical notation for the first line of the song. Lyrics: 1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!

Musical notation for the second line of the song. Lyrics: 1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.

Musical notation for the third line of the song. Lyrics: 1. You are the King of Is - ra - el, And Da - vid's roy - al Son, 2. The com - pa - ny of an - gels Are prais - ing you on high; 3. The peo - ple of the He - brews With palms be - fore you went: 4. To you be - fore your pas - sion They sang their hymns of praise: 5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

Musical notation for the fourth line of the song. Lyrics: 1. Now in the Lord's Name com - ing, Our King and Bless - ed One. 2. And mor - tals, joined with all things Cre - a - ted, make re - ply. 3. Our praise and prayers and an - thems Be - fore you we pre - sent. 4. To you, now high ex - alt - ed, Our mel - o - dy we raise. 5. Great source of love and good - ness, Our Sav - ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt., *Hyman! Noted*, 1854. Music: Melchior Teschner, 1584-1635.

LITURGY OF THE WORD

First Reading: Isaiah 50:4-7

Responsorial Psalm: Psalm 22:8-9, 17-18, 19-20, 23-24.

Sarah Hart



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Second Reading: Philippians 2:6-11

Gospel Acclamation:

Mass of Glory
Ken Canedo and Bob Hurd



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Gospel Reading: Luke 22:14–23:56

Please be seated for the reading of the Passion.

Homily

Apostle's Creed:

All: I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayers for God's People

*To each intercession, **all** respond:*

Provident God, hear our prayer.

LITURGY OF THE EUCHARIST

Preparation of the Gifts: *○ Sacred Head, Surrounded*

PASSION CHORALE



- 1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me
3a. What lan - guage shall I bor - row To thank you, dear - est friend,
*1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
2b. O Love, all love tran - scend - ing, O Wis - dom from on high!
3b. O Je - sus, we a - dore thee, Up - on the cross our King!



- 1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2a. With your most kind com - pas - sion, Un - worth - y though I be:
3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



- 1a. The pow'r of death comes o'er you, The glow of life de - cays,
2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
2b. Was e'er a love so won - drous! That from his heav'n - ly throne
3b. Thy cross is our sal - va - tion, Our hope from day to day,



- 1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
2a. In your dear love con - fid - ing, And with your pres - ence blest.
3a. And let me nev - er, nev - er Out - live my love for you.
1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
2b. God should de - scend a - mong us To suf - fer for his own.
3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.

Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.

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Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.

Holy:

Mass of Renewal

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation:

Mass of Renewal

Mass of Renewal
Curtis Stephan

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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Amen

Mass of Renewal

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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Lamb of God

Mass of Renewal

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion

Unless A Grain of Wheat

Bernadette Farrell

Refrain

Un-less a grain of wheat shall fall up-on the ground and die,
it re-mains but a sin-gle grain with no life.

Verses

1. If we have died with him, then we shall live with him;
2. If an - y one serves me, then they must fol - low me;
3. † Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. † Those who love me are loved by my Fa - ther;
6. † Peace I leave with you, my peace I give to you;

1. if we hold firm, we shall reign with him. ____
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. ____
4. then you will be my dis - ci - ples. _____
5. we shall be with them and dwell in them. ____
6. peace which the world can - not give is my gift.

to Refrain

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

Prayer for Peace

All: Lord, be with us, so that we might not look forward in fear to the changes in life.

We are your very own and we believe that you will lead us safely through all things.

And when we cannot stand it, you will carry us in your arms.

May we not fear what will happen tomorrow.

You are our everlasting Parent, who cares for us today, and we believe that you will care for us every day.

Lord, either shield us from suffering, or give us the unfailing strength to bear it.

May we be at peace and so put aside all anxious thoughts and imaginations.

In this peace, we know that the love of God surrounds us,
the Light of God shines in us, the Spirit of God hovers over us,
the Presence of God unfolds as us, and wherever we are, God is.

Through Jesus, Mary, and Joseph, Family like us, we ask all of this now and forever. Amen.

Blessing of Palms

Sending Forth:

Were You There?

WERE YOU THERE



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci - fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



- 1-3. Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

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